



Dear Sponsor:

In 2011 the Colorado Chapter of the American Public Works Association (APWA) is hosting the International Congress and Equipment Show. Almost 10,000 public works industry professionals from all over the world will come together for four days of extensive educational programming, workshops, viewing an enormous expo floor, and networking. They will learn about the latest innovations, exchange ideas, and develop new business relationships. There are several activities that the Colorado Chapter has to perform to make this all happen. Some of them are the "Get Aquainted Party", the hospitality booth, the vendor social, the sports events, the technical tours, and not to mention the 400 plus volunteers to make things run smoothly. We would like you and your company to help make this all happen by sponsoring the Colorado Chapter in this endeavor. Should you decide to become a sponsor, your company name and sponsorship level will be displayed on a specially produced sponsorship board that will be displayed at the annual "Texas Hold'em" fundraiser as well as most of the APWA events held between now and 2011. Some of the other events are the annual Management Conference, Awards Banquet, Spring Conference in Grand Junction, the Western Snow and Ice, and the Chapter Dinner. During the Congress, and at the Congress in 2010 in Boston, the board will be displayed at the Colorado Chapter Hospitality area.

Shown below are the different levels of sponsors based on the total commitment given over the next five years.

<b>Sponsor Level</b>	<b>Amount</b>	<b>Fun Fact</b>
Great Sand Dunes	\$1,500	150,000 acres of sand
State Capital	\$5,280	Mile High
Vail Pass	\$10,666	Elevation 10,666 feet
Mt. Elbert	\$14,433	Tallest Peak in Colorado (Elevation 14,433 feet)

To find out the benefits of each level of sponsorship, visit our website at [coloapwa.org](http://coloapwa.org) or contact Chris Jacobsen at 303-987-7951 or Paul Hindman at 303-455-6277.

Please help us by completing the following information and send it to:

**Brian Pettet**  
**Pitkin County Public Works**  
**76 Service Center Road**  
**Aspen, CO 81611**

\_\_\_\_\_ (Company Name or Individual) will sponsor the APWA, Colorado Chapter hosting of the 2011 Congress and Exposition Show. Sponsorship will be in the following manner \$\_\_\_\_\_ as a one time contribution,

OR:

In 2009 a \$\_\_\_\_\_ contribution will be made,  
In 2010 a \$\_\_\_\_\_ contribution will be made,  
In 2011 a \$\_\_\_\_\_ contribution will be made,  
For a **total** contribution of \$\_\_\_\_\_.

Please send an invoice to:

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

THANK YOU FOR YOUR SUPPORT